TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA For True Consideration See Affidavff

COUNTY OF Greenville



Enow All Alen by These Phresents:

That we, Lillis M. Walker and Andrie W. Walker in consideration of the sum of Ten and No/100 (\$10.00)- - spirsosoju satetiš sata sak and other valuable consideration, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Marston Barnes, his heirs and assigns,

All that certain piece, parcel or lot of land with the improvements thereon situate, lying, and being on the northwestern side of North Estate Drive in Greenville County, South Carolina, shown and designated as Lot 38 on a plat of the property of Crestwood Inc. recorded in the Office of the R.M.C. for Greenville County, South Carolina in Plat Book "S", Page 189, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the northwestern side of North Estate Drive. joint front corner of Lots 37 and 38, and running thence N. 51-10 W. 234.4 feet along the joint line of said lots to an iron pin, joint rear corner of said lots; thence N. 52-30 E. 70 feet to an iron pin, joint rear corner of Lots 38 and 39; thence S. 50-0 E. 220.1 feet, along the joint line of said lots to an iron pin on the northwestern side of said Drive, joint front corner of said lots; thence S. 41 W. 65 feet along the northwestern side of said Drive to an iron pin, the point of beginning.

DERIVATION: Deed Book 497, Page 136. Grantee agrees to pay 1962 Greenville County property taxes.

















..(Seal)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Two. day of November in the year

Signed, Sealed and Delivered in the Presence of

(Seal)

Personally appeared before me

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COUNTY OF SACRAMENTO and made oath that he saw the within named granton Lillis M. Walker and Andrie W. Walker he, with Eileen P. Enlog sign, seal and as their act and deed deliver the within witnessed the execution thereof written deed, and that

Sworn to before me this... November Lileen P. Enlow ., A. D., 19<u>62</u> (Seal)

Notary Public forwards Xamilian California
7-12-64 (affix hand seal) MY COMMISSION EXPIRES:

Notary Public, do hereby certify

COUNTY OF SACTAMENTO

unto all whom it may concern, that Mrs. Andrie W. Walker wife of the within named Lillis M. Walker did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Marston Barnes, his Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23	
day of B. November, A. D., 1962.	Andrie W. Walker Andrie W. Walker
Notary Public for Spark X exology California affix hand seal) MY COMMISSION EXPIRES: 7-12-64	Andrie W. Walker
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 29th day of November 19 62	2 , at 2:30 M, No. #13989